How to Organize a Lodge of the AMERICAN FEDERATION OF THE

PHYSICALLY HANDICAPPED

Includes an Application for Lodge Charter



The American Federation of the Physically Handcapped, Inc. was chartered in the District of Columbia, August 20, 1942, with headquarters in Washington, D. C., as a non-profit, beneficent, educational corporation, to advance the social, economic and physical welfare of the Physically Handicapped citizens of the United States.

The overall program of AFPH is outlined in pamphlet entitled "America's Greatest Undeveloped Asset."

The "Guide for AFPH Lodges and State Departments" contains suggestions for them and outlines the duties of the various officers and committees.

National Headquarters

1370 NATIONAL PRESS BUILDING

WASHINGTON 4, D. C.

Paul A. Strachan, President

Miss Mildred Scott, Secretary-Treasurer

The organizer or sponsor lines up at least five or more American citizens who are members or desire to become members of AFPH. There is no limit to the number of charter members. All types of physically handicapped men and women may join—including hard-of-hearing, deaf, blind, amputees, diabetics, polios, cerebral palsied, epileptics, those who have muscular dystrophy, multiple sclerosis, cardiacs, etc. Non-handicapped may join as associate members.

The organizer or sponsor of the Lodge should have the following material to assist in setting up a Lodge:

Guide for AFPH Lodges and State Departments Copy of National Constitution and By-Laws Model copy for Lodge Constitution and By-Laws Membership application cards Membership report forms "America's Greatest Undeveloped Asset" which outlines the overall program.

The organizer calls a meeting for the purpose of electing officers to include a President, Vice President(s), Secretary and/or Treasurer. Those physically handicapped in some degree may hold elective office. Non-handicapped members may serve in non-elective capacities. The officers elected at the first meeting may be temporary, pending receipt of charter, and may be your officers for the first year.

The organizer or the Treasurer (if one is elected) forwards to the National Secretary-Treasurer the following:

(a) Application for charter, together with check or money order for \$10.00 covering charter fee.

(b) Membership roster, together with dues, retaining portion belonging to the Lodge (should the whole amount be sent to HQ, the Lodge portion will be returned, when Charter is approved. Should the Charter be rejected the entire amount will be returned.)

1. Participating—Open to Physically Handicapped. Annual dues—\$5.00. (HQ, \$3.50—Lodge, \$1.50.)

2. Contributing (associate) - Open to non-handicapped. Annual dues-\$5.00. (HQ, \$3.50-Lodge, \$1.50.)

3. Following classifications open to either handicapped or non-handicapped (Associate): (HQ receives half of annual dues; Lodge retains half.)

(a)	SPONSORING	\$10.00	(c)	COOPERATIVE \$50.00
(b)	SUSTAINING	\$25.00	(d)	HONOR ROLL \$100.00

(c) Application for bond for treasurer.

It usually requires from two to three weeks to have the formal charter prepared. Arrangements should be made to have it presented at a special meeting to the Lodge membership. Another Lodge, state, or national officer may be in the vicinity to assist.

A basic working kit of material is sent to the Lodge President, with report forms, stationery, membership cards, and other material needed by the Lodge. Additional literature and supplies may be purchased from the National Office. Other items include the AFPH insignia, emblem pins, banners, publications, etc.

The President, together with the members of the Lodge shall draw up their Constitution and By-Laws sending two copies to Headquarters for approval before final adoption. This should be completed within 60 days following date of organization. Model Constitution and By-Laws are included in the kit of material.

The American Federation of the Physically Handicapped, Inc., specifically reserves the right to reject any application for Charter, or for individual membership. If rejected, remittance will be immediately returned to applicant.

APPLICATION FOR LODGE CHARTER

To: National President, American Federation of the Physically Handicapped, Inc.

We, the undersigned, American citizens desire to become members of the American Federation of the Physically Handicapped, Inc., and hereby apply for a Charter as a duly authorized Lodge. All of the undersigned are to be listed as Charter Members, and officers have been elected, in accordance with information furnished on reverse side of this Application. If our request is granted by the Federation,

We agree to abide by the Constitution and By-laws of the American Federation of the Physically Handicapped, Inc.

We agree to advocate, in every legal way, protection and advancement of the interests of the Physically Handicapped citizens of the United States.

We agree to forbid any activity in our Lodge detrimental to the Federation or to the Physically Handicapped, in general, and will eliminate any person, or group, from our membership, who, in any manner, reflects discredit upon ourselves, or the movement, or who advocates overthrow of our government by force.

We further agree to expand our membership as rapidly as possible, and to promote a better understanding of the problems of the Physically Handicapped, and suggest remedies therefor, by education, and enlistment of public interest through such activities as may be engaged in, by the Federation.

As a Lodge we agree to pay our financial obligations to the National Office of the American Federation of the Physically Handicapped, Inc., and to use the monies in the Lodge to further the program on a local and state basis. We further agree that our financial officer (treasurer) shall be bonded according to the Federation policy.

NAMES AND ADDRESSES OF CHARTER MEMBERS OF LODGE

DETACH

Name	Street Address	2	City and State
		3	
		-	

(Use separate sheet if more space is needed to list charter members)

OFFICERS HAVE BEEN ELECTED AS FOLLOWS

Name	Street	City	State	Phone	
*President					
†Information	Secondari Sudo e as Maria				
Vice President	and the set of the s	white the set of	lation is easy in		
Information	A CONTRACTOR OF				
Vice President					
Information					
*Secretary		24			
Information					
Treasurer					
Information	· · · · · · · · · · · · · · · · · · ·				
Lodge to be chartered as Date of Organization Meeting					
Monthly Meetings to be held at					
Name of organizer or sponsor of Lodge					
Address					
To: American Federation of the Phy 1370 National Press Building, W					
Attached is check or money order for a bership Roster, together with check in					
DO NOT WRITE HERE					
Application received	Lodge Nu	mber			
Submitted to National Board	Charter n	Charter mailed to			
Charter approved—date	Date mai	led			